

State or Country: California SIO No.: 10-29
County: _____ Station: Haul 83
Locality: _____ Map: _____
Lat. 41° 40.4' N., Long. 124° 21.9' W.
.6732 .3654
Water: _____
Vegetation: _____
Bottom: _____
Temp.: _____ Sal.: _____ Current: _____
Dist. offshore: _____ Tide: _____
Depth of capture: 90 m Depth of water: 90 m
Collected by see 10-25 Time: 1405
Method of capture: _____ Date: 11 Sep 2005
Orig. preserv.: _____

55 Radulinus asprellus 1()
-EtOH, Tissue # 213