

State or Country: E. Trop. Pacific SIO No.: 06-294
County: _____ Station: 87
Locality: _____ Map: Star 06

Lat. 08°33.1' N., Long. 108°46.9' W.

Water: _____

Vegetation: _____

Bottom: _____

Temp.: _____ Sal.: _____ Current: _____

Dist. offshore: _____ Tide: _____

Depth of capture: 0-300 mwd Depth of water: _____

Collected by R/V MacArthur II

Time: 0306 GMT

Method of capture: _____

Orig. preserv.: 100% EtoH Date: 25 Nov 2006

25 *Scopelarchoides nicholsi* 1(37.5)

26 *Bathycongrus macrurus* 1(105) L

10 *Vinciguerria* ^{*lucetia*} ~~*amblyra*~~ 2(13-13.5)

25 *Diogenichthys laternatus* 2(10-10.5)