

SIO No.: 06-22
State or Country: Alaska
County: _____ Station: _____
Locality: Gulf of Alaska Map: _____

Lat. 59° 26.8' N., Long. 141° 40.2' W.
4465 6696

Water: _____
Vegetation: _____

Bottom: _____

Temp.: _____ Sal.: _____ Current: _____

Dist. offshore: _____ Tide: _____

Depth of capture: _____ Depth of water: _____

Collected by _____

Time: _____

Method of capture: _____

Orig. preserv.: _____ Date: 12 July 1999

Radulinus (D)

55 Radulinus asprellus 1(ETOH)

Tissue: KU 3191, Voucher: KU 28234