

State or Country: California SIO No.: 06-21
County: _____ Station: _____
Locality: _____ Map: _____

Lat. ~40° 28.1' N., Long. 124° 36.9' W.
4681 6150

Water: _____
Vegetation: _____

Bottom: _____

Temp.: _____ Sal.: _____ Current: _____

Dist. offshore: _____ Tide: _____

Depth of capture: _____ Depth of water: ~208 m

Collected by K. A. Moots

Time: _____

Method of capture: _____

Orig. preserv.: _____ Date: 5 Nov 1997

Radulinus (2)

55 Radulinus asprellus 2(ETOH)

Tissue: KU 2409, 2410, Voucher: KU 28230,