

State or Country: California SIO No.: 06-16
County: _____ Station: _____
Locality: _____ Map: _____

Lat. 36° 42.9' N, Long. 122° 17.1' W.
7151 2846

Water: _____
Vegetation: _____

Bottom: _____
Temp.: _____ Sal.: _____ Current: _____

Dist. offshore: _____ Tide: _____
Depth of capture: _____ Depth of water: ~1,177M

Collected by K. A. Moots Time: _____

Method of capture: _____ Date: 29 Oct 1997

Orig. preserv.: _____

Anotopterus (1)
25 ^{to} Anopterus pharao 1(ETOH)
Tissue: KU 2305, Voucher: KU 28218

~~voucher: UW~~