

State or Country: Alaska SIO No.: 06-2*
County: _____ Station: _____
Locality: Bering Sea Map: _____, 1

Lat. 56°⁸⁵¹⁴51.1' N., Long. 172°⁴¹⁹25.1' W.

Water: _____
Vegetation: _____

Bottom: _____

Temp.: _____ Sal.: _____ Current: _____

Dist. offshore: _____ Tide: _____

Depth of capture: _____ Depth of water: 944 M

Collected by NMFS / D. E. STEVENSON

Time: _____

Method of capture: _____

Orig. preserv.: _____ Date: 24 JUNE 2004

6 Bathyraja abyssicola - 1(1,315) TL
ETOH, tissue
only

* voucher specimen: UW 111887