

State or Country: Washington SIO No.: 05-199
County: _____ Station: _____
Locality: _____ Map: _____

Lat. 48° 35.1' N., Long. 122° 56.3' W.
5847 938

Water: _____
Vegetation: _____

Bottom: _____

Temp.: _____ Sal.: _____ Current: _____

Dist. offshore: _____ Tide: _____

Depth of capture: _____ Depth of water: 54 fms

Collected by Wash. Dept. Fish & W. / W. Palsson

Time: _____

Method of capture: _____

Orig. preserv.: _____ Date: 21 Apr 2004

56 Bathylagenus alascanus 1(104)

voucher : UW 049665 ^{tissue only}