

State or Country: Washington SIO No.: 05-186
County: _____ Station: _____
Locality: SAN JUAN IS. Map: _____

Lat. 48° 32' N., Long. 123° 01' W.

Water: _____

Vegetation: _____

Bottom: _____

Temp.: _____ Sal.: _____ Current: _____

Dist. offshore: _____ Tide: _____

Depth of capture: _____ Depth of water: _____

Collected by L. Britt

Time: _____

Method of capture: _____

Orig. preserv.: _____ Date: 20 Mar 2002

55 Synchirus gilli 1(42.6)

voucher : UW 049429