

State or Country: Washington SIO No.: 05-181
County: _____ Station: _____
Locality: _____ Map: _____

Lat. 48° 43.3' N, Long. 122° 44.3' W.
7218 739
Water: _____
Vegetation: _____

Bottom: _____
Temp.: _____ Sal.: _____ Current: _____
Dist. offshore: _____ Tide: _____
Depth of capture: _____ Depth of water: 50 fms
Collected by Wash. Dept. Fish & Wildlife
Time: _____

Method of capture: _____
Orig. preserv.: _____ Date: 31 May 2001

56 Liparis rutteri 1(58)
-tissue only

voucher : UW 112756