

SIO No.: 05-172
State or Country: Washington
County:
Locality: San Juan Is.
Station:
Map:

Lat. 48° 32' N, Long. 123° 01' W.

Water:

Vegetation:

Bottom:

Temp.: Sal.: Current:

Dist. offshore: Tide:

Depth of capture: Depth of water:

Collected by S. Norton

Time:

Method of capture:

Orig. preserv.: Date: 8 June 2000

61 Xerorpes fucorum 1(ETOH)
-tissue only
voucher: UW 043790

61 Xiphister atropurpureus 1(ETOH)
-tissue only
voucher: UW 043792

61 Pholis laeta 1(ETOH)
-tissue only
voucher: UW 043793