

SIO No.: 05-169
State or Country: Washington
County:
Locality: San Juan Is.
Station:
Map:

Lat. 48° 32' N., Long. 123° 01' W.

Water:

Vegetation:

Bottom:

Temp.: Sal.: Current:

Dist. offshore: Tide:

Depth of capture: Depth of water:

Collected by S. Norton

Time:

Method of capture:

Orig. preserv.: Date: 1 July 1999

61 Anoplarchus insignis 1(60)
-tissue only
voucher: UW 047870

61 Pholis clemensi 1(70)
-tissue only
voucher : UW 047872