

State or Country: California SIO Field No. 05-114

County: _____ Map: _____, 1

Locality: _____

Lat. ~37°55' N., Long. 122°30' W.

Water: _____

Vegetation: _____

Bottom: _____

Cover: _____ Temp.: _____

Shore: _____ Current: _____

Dist. offshore: _____ Stream width: _____

Depth of capture: _____ Depth of water: _____

Collected by *

Tide: _____ Date: _____

Method of capture: _____

Orig. preserv.: frozen Time: 31 July 2005

- 6 *Raja binoculata* 1 (ETOH) ~~1~~
- 56 *Ocella verrucosa* 1 (") oib. ^{new}
- 56 *Stellerina xyosterna* 3 (") "
- 62 *Microgadus proximus* 3 (") " ^{new, need to check *}

*gift from Peter Nelson