

State or Country: California SIO No.: 03-46
County: _____ Station: _____
Locality: Palos Verdes, Flat Rock Map: _____, 1. _____

Lat. _____ N., Long. _____ W.

Water: _____

Vegetation: _____

Bottom: _____

Temp.: _____ Sal.: _____ Current: _____

Dist. offshore: _____ Tide: _____

Depth of capture: _____ Depth of water: _____

Collected by M. Craig & party aboard R/V

Yellowfin Time: _____

Method of capture: gill net

Orig. preserv.: frozen → EtOH Date: 25 Apr 2003

Acipenser transmontanus (1)

7 Acipenser transmontanus * 1 (EtOH)

* specimen cut up by Don Pondella, Occidental College; parts saved for teaching & DNA;

~ cm TL, ~ lbs.