

State or Country: No. Pacific SIO No.: 02-186
County: _____ Station: B16
Locality: _____ Map: _____, 1

Lat. ~ 40°00' N., Long. ~ 129°00' W.

Water: _____

Vegetation: _____

Bottom: _____

Temp.: _____ Sal.: _____ Current: _____

Dist. offshore: _____ Tide: _____

Depth of capture: _____ Depth of water: _____

Collected by Albacore Cruise

Time: _____

Method of capture: 5x5 net

Orig. preserv.: _____ Date: Aug.
July 1968

25 *Stenobrachius leucopsarus* 21(24-82)

25 *Diaphus theta* 29(32-70)