

State or Country: No. Pacific SIO No.: 02-180
County: _____ Station: B9
Locality: _____ Map: _____, 1.

Lat. ~ 40° 00' N., Long. ~ 129° 00' W.

Water: _____

Vegetation: _____

Bottom: _____

Temp.: _____ Sal.: _____ Current: _____

Dist. offshore: _____ Tide: _____

Depth of capture: _____ Depth of water: _____

Collected by Albacore Cruise

Time: _____

Method of capture: 5 x 5 net

Orig. preserv.: _____ Date: 29 July 1968

25 Nannobranchium ritteri 4 (43-105)

10 Tactostoma macropus 9 (78-205)