

State or Country: No. Pacific SIO No.: 02-179
County: _____ Station: B4
Locality: _____ Map: _____, 1

Lat. ~40°00' N., Long. ~129°00' W.

Water: _____

Vegetation: _____

Bottom: _____

Temp.: _____ Sal.: _____ Current: _____

Dist. offshore: _____ Tide: _____

Depth of capture: _____ Depth of water: _____

Collected by Albacore Cruise

Time: _____

Method of capture: 5x5 net

Orig. preserv.: _____ Date: 21 July 1968

10 Tactostoma macropus 30(88-135)