

State or Country: Antarctica SIO No.: 00-197
County: _____ Station: FB-28
Locality: _____ Map: Racer III 89

Lat. 64°00'S, Long. 61°00' W.

Water: _____

Vegetation: _____

Bottom: _____

Temp.: _____ Sal.: _____ Current: _____

Dist. offshore: _____ Tide: _____

Depth of capture: 0-290 m Depth of water: _____

Collected by E Brinton + party
Time: _____

Method of capture: _____

Orig. preserv.: _____ Date: Nov. 1989

25 Protomyctophum bolini 2(77-90)