

State or Country: California SIO No.: 00-56
County: _____ Station: _____
Locality: Hunter's Point Map: _____, 1

Lat. _____ N., Long. _____ W.

Water: _____

Vegetation: _____

Bottom: _____

Temp.: _____ Sal.: _____ Current: _____

Dist. offshore: _____ Tide: _____

Depth of capture: _____ Depth of water: _____

Collected by (see SIO 00-40), ~~AA~~ F/V Matea D

Time: _____

Method of capture: _____ (check)

Orig. preserv.: _____ Date: Jan 1999

Trichiurus (1) - ETOH (-big tank)

43 Trichiurus lepturus - ETOH 1(690)