

State or Country: No. Pacific SIO No.: 95-144
County: _____ Station: ETP 50.130
Locality: _____ Map: _____, 1

Lat. 16° 16.9' N., Long. 107° 45.5' W.

Water: _____

Vegetation: _____

Bottom: _____

Temp.: _____

Sal.: _____

Current: _____

Dist. offshore: _____

Tide: _____

Depth of capture: _____

Depth of water: _____

Collected by

Eastropac ; R/V D.S. Jordan

Time: _____

1251-1334

Method of capture: _____

5' nekton net

Orig. preserv.: _____

Date: _____

10 Nov. 1967

- * 10 *Bathophilus filifer* 1(70)
- * 25 *Diogenichthys lateratus* 6(17-20)
- * 25 *Diaphus pacificus* 1(22)
- * 62 *Bregmaceros atlanticus* 1(29)
- 10 *Vinciguerria lucetia* 29(19-42)