

State or Country: No. Pacific SIO No.: 95-114
County: _____ Station: ETP 60, 291
Locality: _____ Map: _____, 1

Lat. 12° 35.5' N., Long. 97° 46.5' W.
Water: _____
Vegetation: _____

Bottom: _____
Temp.: _____ Sal.: _____ Current: _____
Dist. offshore: _____ Tide: _____
Depth of capture: _____ Depth of water: _____
Collected by Eastropac; R/V D.S. Jordan
Time: 1253-1341
Method of capture: 5' nekton net
Orig. preserv.: _____ Date: 28 Jan. 1968

<u>60</u>	<u>Synchiropus atrilabiatus</u>	<u>1(19)</u>
<u>8</u>	<u>Albula sp. (-76 Myo.)</u>	<u>1(lepto.)</u>
<u>8</u>	<u>Albula vulpes</u>	<u>2(lepto.)</u>
<u>65</u>	<u>Melanocetus sp.</u>	<u>1(10)</u>