

State or Country: **California**
County: **SAN Diego**
Locality: _____

SIO No.: **95-14**
Station: _____
Map: _____, 1 _____

Lat. _____ N., Long. _____ W.

Water: _____

Vegetation: _____

Bottom: _____

Temp.: _____ Sal.: _____ Current: _____

Dist. offshore: _____ Tide: _____

Depth of capture: _____ Depth of water: _____

Collected by **local fisherman**

Time: _____

Method of capture: _____

Orig. preserv.: **frozen → form.** Date: **4 June 1995***

Alopias vulpinus (1) + ethanol (tank)

5 Alopias vulpinus **1(1,270)**
-ETOH

***died in MBRD exp. aquarium 5 June 1995**