

State or Country: Washington
County: _____
Locality: San Juan Islands

SIO No.: 88-133
Station: MWI

Map: _____, 1

Lat. _____ N., Long. _____ W.

Water: _____

Vegetation: _____

Bottom: _____

Temp.: _____ Sal.: _____ Current: _____

Dist. offshore: _____ Tide: _____

Depth of capture: _____ Depth of water: _____

Collected by _____

Time: _____

Method of capture: _____

Orig. preserv.: _____ Date: 1947

55 Rhamphocottus richardsoni 3(42-⁵⁸~~44~~)

55 Nautichthys oculofasciatus 1(43)

54 ~~Agonus acipenserinus~~ 1(110)
→ Agonopsis vulsa