

State or Country: California SIO No.: 85-165
County: _____ Station: _____
Locality: Santa Lucia Bank Map: _____, 1

Lat. 35°07.6' N., Long. 121°42.1' W.

Water: _____

Vegetation: _____

Bottom: _____

Temp.: _____ Sal.: _____ Current: _____

Dist. offshore: _____

Tide: _____

Depth of capture: 1900 MWD

Depth of water: 741 - 704 fms

Collected by T. Matsui & NMFS on DS Jordan

Time: 1256 - 1426

Method of capture: 75' headrope otter trawl

Orig. preserv.: frozen * ~~formalin~~ Date: 23 Sept 1985

* this lot was accidentally fixed in AFA (~10%?)

10 *Tactostoma macropus* 1(342)

10 *Idiacanthus antrostomus* 1(228)