

State or Country: CALIF
County: Santa Barbara
Locality: off Carpinteria

SIO No.: 84-260
Station: 3150-OT-1
Map: Job # 84-1110, 1

Lat. N., Long. W.

Water:

Vegetation:

Bottom:

Temp.:

Sal.:

Current:

Dist. offshore:

Tide:

Depth of capture:

59'

Depth of water:

Collected by

MEC - Bill Watson Continental Shelf Associates, Inc.

Time:

Method of capture:

Otter Trawl

Orig. preserv.:

Date:

3 Oct. 1984

64 *Symphurus atricauda* 3(155-165)

~~46 *Geryonemus lineatus* 3(57-172)~~

64 *Xystreurnys violaceus* 2(62-138)

46 *Seriphus politus* 3(57-172)