

SIO No.: 83-143
State or Country: PERU
County: _____
Locality: URIPE
Map: _____, 1
Lat. _____ N., Long. _____ W.
Water: _____
Vegetation: _____
Bottom: _____
Temp.: _____ Sal.: _____ Current: _____
Dist. offshore: _____ Tide: _____
Depth of capture: _____ Depth of water: _____
Collected by E. Chuman
Time: _____
Method of capture: _____
Orig. preserv.: _____ Date: 8 March 1963

44 Anisotremus scapularis 2(200-237)