

State or Country: *California*

SIO No.: *83-23*

County: \_\_\_\_\_

Station: *T-2, T-3*

Locality: *S. California Right*

Map: \_\_\_\_\_, 1

Lat. \_\_\_\_\_ N., Long. \_\_\_\_\_ W.

Water: \_\_\_\_\_

Vegetation: \_\_\_\_\_

Bottom: \_\_\_\_\_

Temp.: \_\_\_\_\_

Sal.: \_\_\_\_\_

Current: \_\_\_\_\_

Dist. offshore: \_\_\_\_\_

Tide: \_\_\_\_\_

Depth of capture: \_\_\_\_\_

Depth of water: \_\_\_\_\_

Collected by *Jim Allen Collections* ~~SCARP~~ ~~SCARP~~

Time: \_\_\_\_\_

Method of capture: \_\_\_\_\_

Orig. preserv.: \_\_\_\_\_

Date: *5-2-77*

*164. Citharichthys fragilis 32(58-91)*

*discard 56 Odontopyxis trispinosa 1 T-2*

*giveaway 64 Parophrys vetulus 8 T-3*

*discard 64 Pleuronichthys verticalis 1 T-3*