

SIO No.: 80-293
State or Country: _____ Station: HMS 47-33
County: _____ Map: _____, 1.
Locality: _____

Lat. 3° 38' S, Long. 149° 56' W.
Water: _____
Vegetation: _____

Bottom: _____
Temp.: _____ Sal.: _____ Current: _____
Dist. offshore: _____ Tide: _____
Depth of capture: _____ Depth of water: _____
Collected by _____

Time: _____
Method of capture: _____
Orig. preserv.: _____ Date: Oct. 1958

<u>25 Diaphus jenseni</u>	<u>10 (24-34)</u>
<u>25 Diaphus regani</u>	<u>20 (19-59)</u>
<u>25 Diaphus signatus</u>	<u>1 (30)</u>
<u>25 Diaphus malayanus</u>	<u>4 (16-31)</u>