

State or Country:

SIO No.:

80-292

Station:

HMS47-19

County:

Map:

1

Locality:

Lat.

15° 30'

N., Long.

153° 40'

W.

Water:

Vegetation:

Bottom:

Temp.:

Sal.:

Current:

Dist. offshore:

Tide:

Depth of capture:

Depth of water:

Collected by

R/V Hugh M. Smith

Time:

Method of capture:

Orig. preserv.:

Date:

Oct. 1958

25 *Diaphus fragilis*

2(29-70.5)

25 *Lampanyctus steinbecki*

5(39-50)

25 *Centrobranchus andreae*

1(30.5)

25 *Lampadena urophaos*

1(40.5)

25 *Lampanyctus nobilis*

7(39.2-66.5)

25 *Lampadena luminosa*

1(26)

25 *Diaphus rolfbolini*

2()

gift to
USNM