

SIO No.: 77-257
State or Country: _____ Station: 7601-J Sta. 16
County: _____ Map: _____, 1
Locality: _____

Lat. 03° 32' N., Long. 120° 50' W.

Water: _____

Vegetation: _____

Bottom: _____

Temp.: _____ Sal.: _____ Current: _____

Dist. offshore: _____ Tide: _____

Depth of capture: 0-200m Depth of water: _____

Collected by J. Butler

Time: 2040-2127

Method of capture: 6' IKMT

Orig. preserv.: _____ Date: 21 Jan 1976

	<u>Myctophum spinosum</u>	<u>1</u>	<u>79 mm</u>
*	<u>Tetragonurus atlanticum</u>	<u>1</u>	<u>50</u>
/	<u>Notolychnus valdivia</u>	<u>27</u>	<u>11-22 mm</u>
/	<u>Vinciguerria lucetia</u>	<u>29</u>	<u>14-28 mm</u>
	<u>Myctophum asperum</u>	<u>1</u>	<u>13 mm</u>
	<u>Bolinichthys longipes</u>	<u>1</u>	<u>21 mm</u>
NMES	<u>Diaphus sp.</u>	<u>1</u>	<u>14 mm</u>
	<u>Lampanyctus amostigma</u>	<u>4</u>	<u>21-36 mm</u>
	<u>Bathylagus nigrigenys</u>	<u>1</u>	<u>31 mm</u>
	<u>Scopelogadus m. bispinosus</u>	<u>1</u>	<u>26 mm</u>
	<u>Evermanella ahlstromi</u>	<u>1</u>	<u>31 mm</u>
	<u>Idiacanthus antrostomus</u>	<u>2</u>	<u>50-55 mm</u>
	<u>Eustomias schmidt</u>	<u>1</u>	<u>58 mm</u>
	<u>Ariosoma gilberti</u>	<u>3</u>	<u>164-171 mm</u>