

State or Country: Calif. SIO No.: 75-17
County: San Diego Station: MB-37 AVR
Locality: _____ Map: Set #1, 1

Lat. 33°57'35" N., Long. 119°28'30" W.

Water: _____

Vegetation: _____

Bottom: _____

Temp.: _____ Sal.: _____ Current: _____

Dist. offshore: _____ Tide: _____

Depth of capture: 95 fms Depth of water: _____

Collected by R. Green

Time: _____

Method of capture: Shrimp Trap

Orig. preserv.: _____ Date: 19 July 1969 - 20 July

61 chilara taylori 3#(209-262)