

State or Country: Field No. SI069-413
County: Map:, 1
Locality:

Lat. 26°38.5' N., Long. 116°09' W.

Water:

Vegetation:

Bottom:

Cover:

Temp.:

Shore:

Current:

Dist. offshore:

Stream width:

Depth of capture:

Depth of water:

Collected by

Tide:

Date: 4 Nov 1966

Method of capture: plankton

recorder

Orig. preserv. (LHPR)*

Time: 2155

PST

T066-1 sta 15 #1

Plk recorder

* Longhurst-Hardy plankton recorder

10 Argyropelecus affinis 1(33.5)

25 Triphoturus mexicanus 3(32-40)

10 Vinciguerria nimbaria 19(14-22)

48 Chromis punctipinnis 1(20)