

State or Country: Alaska Field No. SI069-146
County: Gulf of Alaska Map: _____, 1
Locality: SW of Bering Glacier

Lat. 59°52' N., Long. 142°36' W.

Water: _____

Vegetation: _____

Bottom: _____

Cover: _____ Temp.: _____

Shore: _____ Current: _____

Dist. offshore: _____ Stream width: _____

Depth of capture: _____ Depth of water: _____

Collected by R/V "John N. Cobb"

Tide: _____ Date: 16 Aug 1957

Method of capture: _____

Orig. preserv.: _____ Time: _____

CRUISE 33, MWT-19

42 zaprora silenus 1(90)