

State or Country: Field No. **SI068-582**

County: Map:, 1

Locality:

Lat. **29°43'** N., Long. **116°13'** W.

Water: **to** **29°39.5'N,** **116°11.9'W.**

Vegetation:

Bottom:

Cover: Temp.: **6.8°C. at 200 fms.**

Shore: Current:

Dist. offshore: **0-500 f.w.o.** Stream width:

Depth of capture: **0-200 fms.** Depth of water:

Collected by

Tide: Date: **27 Feb. 1964**

Method of capture:

Orig. preserv.: Time: **1022-1215+ PST**

Cobb 64-29

25 Hierops crockeri 1(45)

25 Rosenblattichthys volucris 2(41.1-47.2)

31 Caristius maderensis 1(37)

10 Argyropelecus lychnus 1(39)

10 Argyropelecus affinis 8(25-65)