State or Country: Field No. SI068-269
County: Map: , 1
Locality:

Lat. 09° 45′ N., Long. 85° 43′ W.
Water:
Vegetation:

Bottom:
Cover: Temp.:
Shore: Current:
Dist. offshore: Stream width:
Depth of capture: Depth of water:
Collected by J. Hunter & C. Mitchell
Tide: Date: 16 Apr 1965
Method of capture:
Orig. preserv.: Time:
Series I, #29, 26, 28, 25, 27

34 Alutera monoceros 1 (245)
51 Kyphosus analogus 1 (43.8)
42 Psenes cyanophrys 13 (15.5-47)
42 Phtheirichthys lineatus 1 (54)
42 Decapterus sp. Lg. series