State or Country: Field No. SI068-265

County: Map: , 1

Locality:

Lat. 09° 45′ N., Long. 85° 43′ W.

Water:

Vegetation:

Bottom:

Cover: Temp.:

Shore: Current:

Dist. offshore: Stream width:

Depth of capture: Depth of water:

Collected by J. Hunter + C. Mitchell

Tide: Date: 8 Apr 1965

Method of capture:

Orig. preserv.: Time:

#9, 7, 4

Series I	Series II
34 Alutera scripta	2(86-86.5)
34 Alutera monoceros	1(137)
~~51 Sectator ocyurus~~	~~(60-128)~~
51 Sectator ocyurus	4(61.2-78.3)
42 Elagatis bipinnulatus	4(85-110)