State or Country: Field No. SI066-166
County: Map: , 1
Locality:

Lat. 43° 25' N., Long. 125° 58' W.
Water:
Vegetation:

Bottom:
Cover: Temp.:
Shore: Current:
Dist. offshore: Stream width:
Depth of capture: Depth of water: 1690 fm.
Collected by R/V "Horizon"
~~Tide:~~ "Norpac" Exped. Date: 10 Aug. 1955
Method of capture: deep tow
Orig. preserv.: Time: 1230 PST
H 5508-27
10 Tactostoma macropus 4 (88-215.5)