

State or Country:

Field No. SI065-546

County:

Map:

, 1

Locality:

Water: Lat.  $32^{\circ} 29.0'$  N., Long.  $117^{\circ} 21.6'$  W.  
to  $32^{\circ} 30.7'$  N.,  $117^{\circ} 24.5'$  W

Vegetation:

Bottom:

Cover:

Temp.:

Shore:

Current:

Dist. offshore:

Stream width:

Depth of capture: 800 m.w.o.

Depth of water:

Collected by R/V "Black Douglas"

Tide:

Date: 6-7 Apr. 1962

Method of capture: 10 ft. x 15 ft. collapsible net, oblique tow

Orig. preserv.:

Time: 2305-0025 PST

FB 62-214

B6204-95.31 $\frac{1}{2}$  CN

Gift to USNM { 9 Bathylagus stilbius 18 (31.5-41)  
25 Stenobrachius leucopsarus 19