

State or Country: Field No. **SI064-481**

County: Map:, 1.....

Locality:

Lat. **21°24'** N., Long. **106°08'** W.

Water:

Vegetation:

Bottom:

Cover: Temp:

Shore: Current:

Dist. offshore: Stream width:

Depth of capture: Depth of water:

Collected by **[REDACTED] Renner Hark**

Tide: Date: **12 Feb. 1957**

Method of capture: **stomach contents of a 1-pole tuna**

Orig. preserv.: **10% formalin** Time:

Jar #21

43A Trichiurus nitens 2(192⁺-230)

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