State or Country: Field No. SI064-169
County: Map: , 1
Locality:

Lat. 00° 00' N., Long. 100° 00' W.
Water:
Vegetation:

Bottom:
Cover: Temp.:
Shore: Current:
Dist. offshore: Stream width:
Depth of capture: 0-212 m. Depth of water: 1790 fm.
Collected by "Shellback" Exped.
Tide: Date: 14 Aug. 1952
Method of capture: 1-meter net
Orig. preserv.: Time: 2331-2356
SB-195

62 Bregmaceros atlanticus 1(14)

Field Data Sheet: Fish—12m-8,'60(B2277m)997