

State or Country: Field No. SI064-139

County: Map:, 1.

Locality:

Lat. 10° 32' N., Long. 85° 54' W.

Water:

Vegetation:

Bottom:

Cover: floating log Temp.:

Shore: Current:

Dist. offshore: 7 mi. Stream width:

Depth of capture: surface Depth of water: 44 fms

Collected by J. Hunter & C. Mitchell

Tide: Date: 21 Oct 1963

Method of capture: small purse seine

Orig. preserv.: Time:

Hunter field # 40

51 Kyphosus elegans 2 (59-65)

48 Chromis atrilobata 1 (29)

species taken

40 Agonostomus	4 (23-27)
40 Polydactylus approximans	1 (28)
40 Caranx caballus	6 (17-25)
X Kyphosus elegans	2 (58-63)
X Chromis atrilobata	1 (28)
48 Abudedefduf saxatilis	13 (13-20)
34 Balistes sp.	1 (28)
34 Diodontidae	1 (15)