

State or Country: Field No. SI064-131

County: Map:, 1.

Locality:

Lat. 10°09' N., Long. 85°59' W.

Water:

Vegetation:

Bottom:

Cover: floating tree root Temp.:

Shore: Current:

Dist. offshore: 9 mi Stream width:

Depth of capture: surface Depth of water: 2.5 fms

Collected by J. Hunter + C. Mitchell

Tide: Date: 17 Oct 1963

Method of capture: small purse seine

Orig. preserv.: Time:

☒ Hunter field #35

48 Chromis atrilobatus 109 (24-32)
+2 (27-30)

species taken

42	Selar crumenophthalmus	39(22-49)
42	Caranx caballus	2(26)
40	Pseudupeneus grandisquamis	2(41-43)
51	Kyphosus elegans	1(35)
X	Chromis atrilobata	97(22-31)
48	Abudefduf saxatilis	1(18)
42	Pseres pacificus	1(19)