

State or Country: Field No. SI064-117
County: Map: 1
Locality:
..... Lat. 09°32' N., Long. 85°56' W.
Water:
Vegetation:
Bottom:
Cover: floating piece of Temp.:
Shore: bark Current:
Dist. offshore: 27 mi Stream width:
Depth of capture: surface Depth of water: 1292 fms
Collected by J. Hunter + C. Mitchell
Tide: Date: 8 Oct 1963
Method of capture: small purse seine
Orig. preserv.: Time:
Hunter field # 22B

34 *Canthidermis maculatus* species taken

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