

State or Country: Field No. SI063-616
County: Map:, 1.
Locality:

Lat. 21° 36' N., Long. 106° 44' W.

Water:
Vegetation:

Bottom:

Cover: Temp.:

Shore: Current:

Dist. offshore: Stream width:

Depth of capture: 450 mwo Depth of water:

Collected by F.G. Alverson

Tide: Date: 16 June 1958

Method of capture: 5 x 5 net (nektor) oblique tow

Orig. preserv.: Time: 0717-0821

SCOT exp. sta # 142 TO: 5801-142

25A *Lampanyctus parvicauda* 2 (35-55)
discarded

25B *Diogenichthys laternatus* 37 (10-25)
discarded

10A *Diplophos proximus* 1 (84.5)

10 *Bathophilus filifer* 3 (discarded)

42 *Psenes sio* 22 (11.5-24)

26 *Paraconger californiensis* 6 (120-135)

26 *Paraconger dentatus* 2 (72-82)

26 *Hildebrandia nitens* 42 (32-120)

10 *Vinciguerria lucetia* 365 (13-40)

42 *Coryphaena equiselis* 1 (24)

25 *Nannobranchium* sp. 2 (20-30)

35 *Epinephelus labriformis* 1 (12)

62 *Bregmaceros bathymaster* 74 ²⁴ (13-54)

26 *Ophichthidae* (lepto.) 11 (60-152)