

State or Country: Field No. SI063-432

County: Map:, 1.....

Locality:

Lat. 28° 40.5' N., Long. 122° 46.8' W.

Water:

Vegetation:

Bottom:

Cover: Temp.:

Shore: Current:

Dist. offshore: Stream width:

Depth of capture: 800 MWO Depth of water:

Collected by

Tide: Date: 14 Apr 1962

Method of capture:

Orig. preserv.: Time: 2230-2400(?)

H6204-100, 120 MWT

Gift to USNM	{	25	<i>Diaphus theta</i>	1
		25	<i>Triphoturus mexicanus</i>	1
		25	<i>Lampanyctus ritteri</i>	1
		10	<i>Argyropelecus hawaiiensis</i>	1(62)
		10A	<i>Argyropelecus intermedius</i>	3(225-25)
		10B	<i>Photichthys sp.</i>	1(90)
		10	<i>Bathophilus flemingi</i>	1(59)
		25	<i>Symbolophorus californiensis</i>	1(23)