State or Country: Field No. SI063-398

County: Map: , 1

Locality:

Lat. 29° 13.0' N., Long. 115° 30.7' W.

Water: 29° 10.8' 115° 28.5'

Vegetation: 11.9 29.6

Bottom:

Cover: Temp.:

Shore: Current:

~~Dist. offshore:~~ 0 - 82 fm. Stream width:

Depth of capture: 350 fm. wire out Depth of water: 120 fm.

Collected by R/V "John N. Cobb"

Tide: Date: 26 March 1963

Method of capture: horizontal tow

Orig. preserv.: 10% formalin Time: 1700 - 1840 PST

C6303 - 1134.33 C58-35

trawl at depth: 1710-1815

42A Trachurus symetricus 1 (63)

[redacted]

43A Lepidopus xantusi 2 (230-249)

54A Zaniolepis frenata 1 (39.5)

43 Lepidopus fitchi 2 (230-249)