State or Country: Field No. SI062-352

County: Map: , 1

Locality:

Lat. 32°34' N., Long. 117°31.5' W.

Water:

Vegetation:

Bottom:

Cover: Temp.:

Shore: Current:

Dist. offshore: Stream width:

Depth of capture: surface Depth of water: 650 fms.

Collected by

Tide: Date: 17 Oct 1946

Method of capture:

Orig. preserv.: Time: on sta. 1115-1428

Scripps station #31

48A Chromis punctipinnis 1(21)