

State or Country: Field No. SI062-199

County: Map:, 1.....

Locality:

Lat. 45° 58.6' N., Long. 124° 44.4' W.

Water:

Vegetation:

Bottom:

Cover: Temp.:

Shore: Current:

Dist. offshore: Stream width:

Depth of capture: Depth of water: 200 fms

Collected by

Tide: Date: 26 Feb - 22 Mar 1962

Method of capture:

Orig. preserv.: Time:

Cobb Cruise #53, sta #11, tag #s L-639 + L-644

6A Raja rhina rhina 1 (882) tank

6B Breviraja kircaidii 1 ()