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State or Country: _____ Field No. 51061-592
 County: _____ Map: USHO-3148, 1
 Locality: South China Sea
 Lat. 10° 53' N., Long. 109° 05' E
 Water: _____
 Vegetation: _____
 Bottom: _____
 Cover: _____ Temp.: _____
 Shore: _____ Current: _____
 Dist. offshore: _____ Stream width: _____
 Depth of capture: surface Depth of water: 57 fm.
 Collected by Serene & Loi
 Tide: _____ Date: 9 Mar, 1960
 Method of capture: 2-meter stramin net
 Orig. preserv.: _____ Time: 2025-2103
Sciappapa Sta. 60-94 267 GVF 60-94
S-4-216 total time: 2022-2108 ←

32 *Antigonia* sp. 1(8)
 8 *Albula vulpes* 1(~~67~~) lepto
 (37)