

State or Country: California Field No. S10 61-7

County: Los Angeles Map: _____, 1

Locality: Santa Monica Bay, Sta. 61 A1-10, Haul # 10

Lat. 33° 57.4' N, Long. 118° 37.5' W.

Water: _____

Vegetation: _____

Bottom: _____

Cover: _____ Temp.: _____

Shore: _____ Current: _____

Dist. offshore: _____ Stream width: _____

Depth of capture: [bottom] Depth of water: 130 fathoms

Collected by Walter Dahlstrom, Calif. Dept. Fish & Game

Vessel: R/S "Alaska" Date: 19 Jan. 1961

Method of capture: otter trawl

Orig. preserv.: frozen form. → alcoh. Time: _____

II: 15: 1961

Brought into State Fishery Laboratory
II: 14: 1961 and received them personally.

6(A). Breviraja kincaidii (Garman): 520 mm T.L.
1 ad ♀ (fresh)
tank

Carl L. Hubbs