

State or Country: California Field No. SI059-197

County: _____ Map: _____, 1

Locality: 6.5 mi. S.W. Pt. Arena

Lat. _____ N., Long. _____ W.

Water: _____

Vegetation: _____

Bottom: _____

Cover: _____ Temp.: _____

Shore: _____ Current: _____

Dist. offshore: _____ Stream width: _____

Depth of capture: _____ Depth of water: _____

Collected by F. Alverson on MV "Jule"

Tide: _____ Date: 9 Aug. 1959

Method of capture: Disgorged by Albacore

Orig. preserv.: _____ Time: _____

25 Anotopterus phanna 2(275-285)